

“The Happenings at the Hall”

March 2024

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PLUMBERS & PIPEFITTERS LOCAL 452

701 Allenridge Point

Lexington, KY 40510

Phone (859) 252-8337 Fax (859) 233-7119



2024 Golf Scramble & Picnic

Local 452 will be hosting our annual Randall Conley Scholarship Fund Golf Scramble & family picnic again this year. Golf event will be on Saturday June 1st @ Cassell Creek in Winchester. There will be a max of 20 teams, so get your spot on the list before it's too late. More details on this are enclosed. The picnic will be Saturday August 24th @ KHP Campground Pavilion from noon to 4:00 PM. If you're interested in renting one of the blocked-out campsites for Friday and/or Saturday, you can by calling the Campground Store at 859-259-4257 option 2. Both events will be a great opportunity for our members to enjoy!



Useful Information

Need a duplicate
Social Security card?

Call: 1-800-772-1213

Or visit online by entering:

www.socialsecurity.gov/online/ss-5html

Insurance Eligibility

(888) 999-7741

Michelle Stevens

Planning To Retire?

- ❖ Notify the Hall approximately four months prior to retirement date.

Recently married or had a child?

- ❖ Be sure to notify UMR or the Hall within 30 days to get insurance coverage.

Congratulations to the Following Members!

January 2024 marks the UA membership anniversary dates for:

35 years: **Danny Joe Oney**

45 years: **Robert “Bob” Burge, Marty Dinsmore, Terry Jones & Donald “Fred” Martin**

February 2024 marks the UA membership anniversary dates for:

30 years: **Michael Graham, Gerald “Keith” Johnson, Jonathan Pope, Ricky Richardson & Sean Simpson**

35 years: **Michael Lester & Steve Skaggs**

45 years: **Willard Fee, Kenneth Klein & William “Bill” Watts**

March 2024 marks the UA membership anniversary dates for:

30 years: **Brian Keeth & James “Mark” Raley**

35 years: **Douglas Arnett, Milton “Wayne” Cooper, Jeff “Boone Dog”**

Markland, Bill Patrick, Mahlon Sims Jr & Carter Whitaker

The following Members recently completed the Local 452

Apprenticeship: John Mertz, Paul “Drew” Thompson, Tristan Toomey, Zak Allen, Matthew Bishop, Trenton Workman, Joseph Carroll, Keanan Cox, Caleb Howard & Jay Million

Important Info

*Documents for the Consova Dependent Eligibility Audit are due no later than 3/31/24. April 1, 2024, Anthem will be updating policies. Please contact someone at the Union Hall if you need help with this process.

*Asking all Members to please log into the Local 452 app or access their account @ www.iwantmymtp.com and upload your photo. You can also update your contact info such as email address, phone number, etc.

* Randall Conley Scholarship Fund applications for 2024-2025 academic school year will be available starting April 1, 2024. The deadline to submit applications is June 30, 2024. Contact Doug or Jimmy for more details.

Training

“The Happenings at the Hall”

Certification Classes

Please keep a check on the expiration date of your licenses/certifications. Anyone needing to take a recertification class/test for Medical Gas, Industrial Rigging, UA/MCAA Foreman, etc., please contact Mike Lester. We also have on going lists for these certifications & others. Most class dates/times aren't scheduled until we get 8-10 members interested, so please let someone at the Hall know if you want to take any of these classes.

CONTINUING PLUMBING/HVAC EDUCATION CLASSES

Class	Duration	Dates
Excavation, Trenching & Shoring	2 hours	April 6, 2024
Cross Connection	2 hours	April 6, 2024
Gas Piping	2 hours	April 6, 2024

These classes will count for Master/Journeyman Plumbing and/or Master/Journeyman HVAC license renewal with the Excavation, Trenching & Shoring class starting at 8:00 AM.

Mike

Business Managers Report

This year will be my 33rd year as a UA member & I have never seen work like it has been the past couple years & I don't see a slowdown anytime soon. In fact I see the workload in Local 452 growing this year. With that being said I am very concerned about the available manpower for our local signatory contractors. With all the monies being paid on the Mega Projects surrounding Kentucky it makes it difficult to keep 452 members home to man our local work. Don't get me wrong, I understand that people want to make money & provide for our families, but we also have an obligation to Local 452 to take care of the work our Local Contractors have now & already secured for 2024. Without our signatory contractors there is no Local 452 & we need to help protect the small percentage of "Union" work we have in the Lexington area.

As I write this report politicians in Frankfort are debating HB500 that will eliminate break & lunch for many Kentuckians. Please don't get caught up in these partisan games politicians play and pay close attention to what these politicians are doing to YOU and your JOBS & stop them at the polls by getting involved in the issues that affect your jobs & VOTE.

Doug

Gone but not forgotten....

It saddens me to report that since our last Newsletter we have had one of our former Members and several loved ones of our members pass away...

Brother Tommy Hiler

Brothers Bo & Brent Waldrige's Grandfather, Brother Gary Howard's Mother, Brother Greg Brumley's Mother, Brother Billy Powell's Mother In Law & Brother JR Brock's Mother

Please keep these Members and their families in your thoughts and prayers. If I have failed to mention anyone, please let me know.

Jimmy

PLUMBERS & PIPEFITTERS LOCAL 452 5th Annual Randall Conley Scholarship Golf Scramble

Saturday, June 1st, 2024
Check in @ 7:30 A.M.
Shotgun Start 8:00 A.M

Cassell Creek Golf Course
4199 Lexington Rd
Winchester, KY 40391
859-744-9959

Show your support for a great cause, by becoming a sponsor.
Tournament Sponsor = 1 sign on Tee & 1 – 4-person team.
Tee Sponsor = 1 sign on Tee Box.

Tournament Sponsor

\$500.00

Tee Sponsor

\$300.00 per sign

Name to appear on Tee sign: _____

_____ Tournament Sponsor # _____ Tee Sponsor # _____

Entry fee includes 18 holes with cart, food, drinks, 1 ticket for door prizes. Bring your team or call the Hall to be placed on a team.

Name of Golfers (\$50 per person)

#1 _____

#3 _____

#2 _____

#4 _____

Please make your check payable to “Randall Conley
Scholarship Golf Tournament “

Mail to: 701 Allenridge Point - Lexington, KY 40510